



State of Washington
Application for a Water Right

RECEIVED

JUN 19 1998

NWRO-WR
DEPT OF ECOLOGY

For Ecology Use
Fee Paid 10.00
Date 6/19/98

Please follow the attached instructions to avoid unnecessary delays

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JON R. VOODOPICH Home Tel: 206) 937 - 6039
Mailing Address 3714 S.W. IDA ST. Work Tel: () -
City SEATTLE State WA Zip+4 98126 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than Six (6) .01 ☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of IRRIGATION (WATERING LAWN) Single domestic supply. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. per App. 7-13-98

Estimate a maximum annual quantity to be used in acre-foot per year: 1/2 to 1

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>LAKE WHATCOM</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 660 FT. SOUTH AND 1125 FT. WEST FROM THE NE CORNER OF SECTION 5

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>NE</u>	<u>5</u>	<u>37</u>	<u>4E</u>	<u>WHATCOM</u>	<u>14</u>	<u>1</u>	<u>NIXON BEACH TRACTS</u>

For Ecology Use Date Received: 6/19/98 Priority Date: 6/19/98 6-19-98
SEPA: ☒ Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 7-13-98 By AS Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
SEARS MODEL 390.25010, 1/3 H.P. ELECTRIC PUMP,
CAPACITY 6 G.P.M AT 20FT., USING 1 1/2" PIPE,
PUMP DIRECT FROM LAKE FOR WATERING
LAWN, PUMP LOCATED IN PERMANENT BUILDING
ON PROPERTY. NO STORAGE
- C. Do you already have any water rights or claims associated with this property or system?
PROVIDE DOCUMENTATION. ☒ YES ☐ NO

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: APPRO. 1/3 ACRE (LOT SIZE IS 50FT
X 138FT)
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 1/3
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

ADDRESS: 3257 NORTHSORE RD.

Provide detailed driving instructions to the project site.

I-5 (NORH) EXIT 254 (IOWA ST.) TURN RIGHT ON IOWA TO YEW ST. TURN LEFT TO ALABAMA ST. TURN RIGHT TO NORTHSORE DRIVE TURN ^{LEFT} RIGHT. FOLLOW NORTHSORE DRIVE AROUND LAKE (KEEP LAKE ON YOUR RIGHT) YOU WILL COME TO ROAD CLOSED SIGN. DRIVE DOWN DIRT

Section 10. REQUIRED MAP DRIVEWAY - WE ARE LAST LOT.

A. Attach a map of the project. (See instructions.)

SECTION 5 TOWNSHIP 37 N RANGE 4E - LOT 14 NIXON BEACH TRACTS, WHATEAM COUNTY. RECORDED IN BOOK 7 OF PLATS PAGE 71, IN THE AUDITORS OFFICE OF SAID COUNTY AND STATE

Section 11. PROPERTY OWNERSHIP

(SEE MAP)

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Jon R. Vodopivec

Applicant (or authorized representative)

6-17-98

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



SECTION 3
QUIT CLAIM DEED

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME J. B. Acumundson
ADDRESS _____
CITY AND STATE _____

1236321

THIS SPACE RESERVED FOR RECORDER'S USE

DEC 3 10 42 AM '76
VOL 314 PAGE 425
RS
DEPUTY

25428

THE GRANTOR EDGAR A. RECTOR, a widower

for and in consideration of Love and Affection

conveys and quit claims to JOHN ROYAL VODOPICH and DONNA LOU VODOPICH, his wife

the following described real estate, situated in the County of Whatcom
State of Washington, including any after acquired title:

Lot 14, "Nixon Beach Tracts", Whatcom County, Washington, as per
the map thereof, recorded in Book 7 of Plats, page 71, in the
Auditor's office of said county and state

SUBJECT to a life estate in the Grantor

TAX PARCEL Number 370405 461512 0000

Dated October 26, 19 76

Edgar A. Rector
(Individual)

(Individual)

By _____
(President)

By _____
(Secretary)

STATE OF WASHINGTON } ss.
COUNTY OF WHATCOM

On this day personally appeared before me _____
EDGAR A. RECTOR

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that he
signed the same as his
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this _____
26 day of October, 19 76

J. B. Acumundson
Notary Public in and for the State of Washington, residing
at Bellingham

STATE OF WASHINGTON } ss.
COUNTY OF

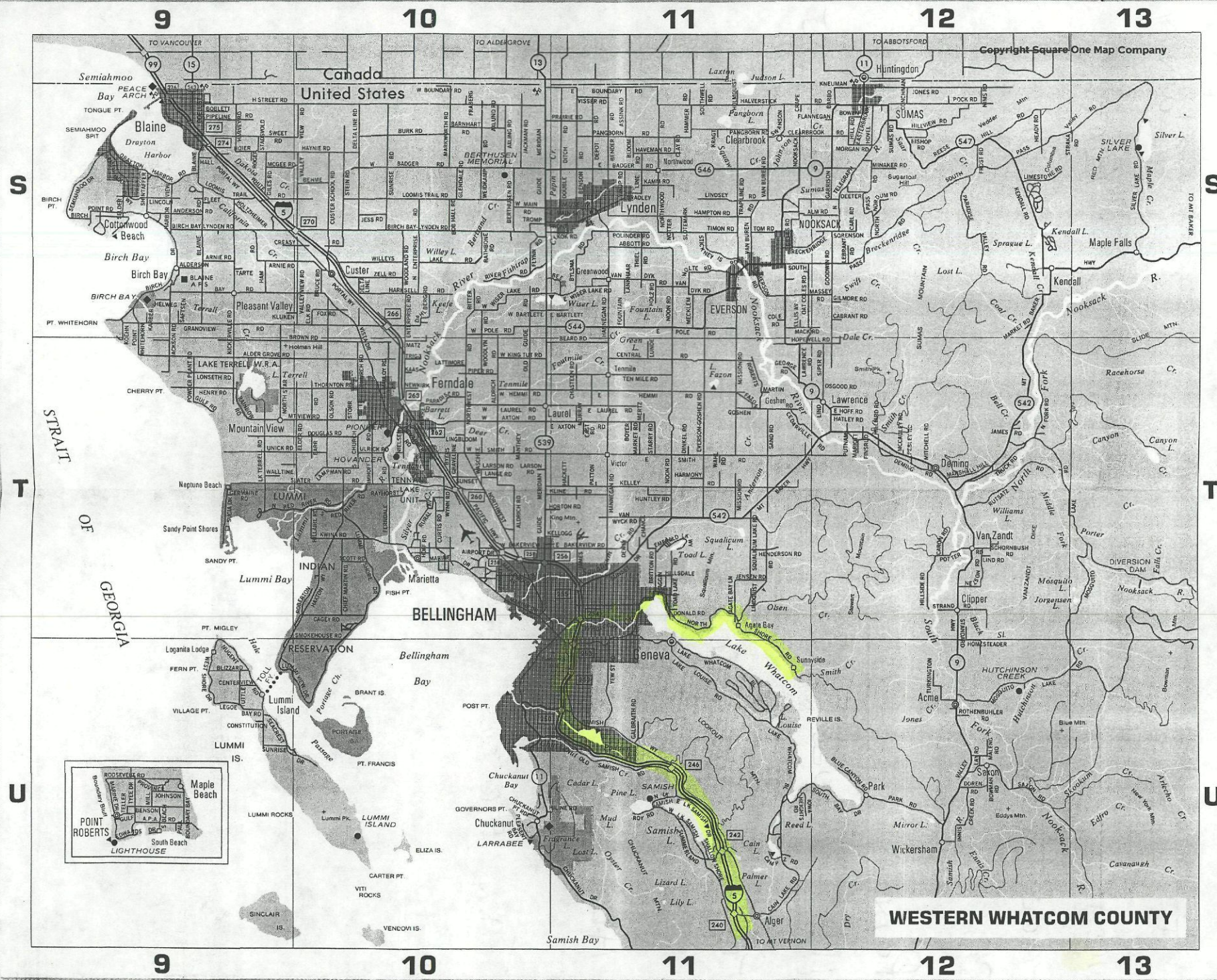
On this _____ day of _____,
19 __, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____,
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____



INDEX

COUNTY ROADS

A.P.A. Rd	U9
Abbott Rd	S11
Agate Bay Ln	T11
Airport Dr	T10
Alder Grove Rd	T9-T10
Alderson Rd	S9
Alderson Av	T10
Aldrich Rd	S10-T10
Alm Rd	S11-T12
Anderson Rd	S9
Arnie Rd	S9-T10
Assink Rd	S11
Axling Rd	S10
Axlund Rd	S10
Axton Rd, E	T11
Axton Rd, W	T10
Badger Rd, E	S10
Badger Rd, W	S10
Bakerview Rd, E	S10
Bakerview Rd, W	S10
Barbo Rd	S10
Barnhart Rd	S10
Barr Rd	T10
Barrell Rd	T10
Bartlett Rd, E	S11
Bartlett Rd, W	S10
Bay Rd	S9
Bayon Rd	T10
Beard Rd	S11
Beebe Rd	S11
Behme Rd	S9-T10
Bender Rd	S11
Bennett Dr	T10
Benson Rd	S11
Benson Rd	U9
Berthsen Rd	S10
Birch Bay-Lynden Rd	S9-T10
Birch Bay Dr	S9
Birch Point Rd	S9
Bishop Rd	S12
Blaine Rd	S9
Blizzard Rd	U9
Bloom Rd	S11
Blue Canyon Rd	S12
Bob Hall Rd	S10
Boblett Rd	S9
Boundary Bay Rd	U9
Boundary Rd, E	S11
Boundary Rd, W	S10
Bowen Rd	S12
Bowman Rd	S12
Boyer Rd	S10
Bradley Rd	S10
Breckenridge Rd	S11-T12
Britton Rd	T11
Brown Rd	S9-T10
Bruce Rd	S10
Burk Rd	S10
Byers Rd	T10
Byisma Rd	S11
Cabrant Rd	S12
Cagey Rd	T10
Cain Lake Rd	U11
Camp 2 Rd	U11
Carl Rd	S12
Caron Rd	T12
Cedarville Rd	T11-T12
Centerview Rd	U9
Chance Rd	T11
Chasteen Rd	T11
Chief Martin Rd	T10
Chuckanut Dr	U10
Chuckanut Pt Rd	U10
Church Rd	U10
Church Rd, S	T10
Clay Rd	S11
Clearbrook Rd	S12
Cole Rd	S11

Conchi
Consti
Crape
Cresky
Curtis
Custer
Dahlbe
Deeter
Delta L
Demin
Depot
Dewey
Dinkel
Donald
Doren
Double
Dougla
Drayto
East St
Eastert
Edward
Elder R
Elk Rd
Ellis Av
Emeral
Emmer
Enterpr
Everso
Fazon I
Ferdna
Finsruc
Flanne
Fleet R
Flynn F
Founta
Fox Rd
Fraber
Frost S
Frost R
Galbra
Garrisc
George
Germa
Giles F
Gilles
Gilmor
Glende
Goodw
Goshe
Grandy
Gravel
Guide
Mer
Gulf R
Gulf R
H Stre
Hacker
Haggis
Hall R
Halver
Ham F
Hamm
Hampi
Hanne
Harbor
Harkss
Harsm
Harve
Hatley
Haven
Haxtor
Haynir
Heady
Helwe
Hemir
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Hende
Henry
Hillne
Hill R
Hillair
Hillair
Hillsid
Hillisc
Hillvie

SECTION 10

(OVER)

SECTION 5 TOWNSHIP 37 N RANGE 4E

LOT 14 NIXON BEACH TRACTS, WHATCOM COUNTY
WASHINGTON, RECORDED IN BOOK 7 OF PLATS
PAGE 71, IN THE AUDITOR'S OFFICE OF
SAID COUNTY AND STATE.

POINT OF WITHDRAWAL 660 FT. SOUTH AND
1125 FT. WEST FROM NE CORNER OF SECTION 5
PROPERTY IS ON LAKE WHATCOM.

ADDRESS: 3257 NORTHSIDE ROAD

TAX PARCEL Number 370405 461512 0000